



Pam Ladyman~Executive Director of Personnel/Student Services

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Abby Bauman~Personnel Clerk

Email applications with transcripts and resume to:

[abauman@chickasha.k12.ok.us](mailto:abauman@chickasha.k12.ok.us)

## ~Position Vacancies~

8/17/2023

### Certified-Public Job Opening(s):

Position	Site	Posting Date	Posting Number
Administrative Intern	Bill Wallace	8/17/2023	22-43BW
Title I Tutor	District	7/31/2023	District
STEM Teacher	Bill Wallace	7/20/2023	23-16BW
Speech Language Pathologist	Grand Elementary	3/6/2023	23-03GE

### Certified -Internal Job Opening(s)

Home Based Teachers	District	8/17/2023	23-02IP
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## **Support -Public Job Opening(s)**

<b>Position</b>	<b>Site</b>	<b>Posting Date</b>	<b>Posting Number</b>
<b>Operations Administrative Assistant/District Custodial Supervisor</b>	<b>District</b>	<b>8/8/2023</b>	<b>23-04OP</b> Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>
<b>Custodian</b>	<b>District</b>	<b>7/10/2023</b>	<b>Continuous</b> Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>
<b>Mechanic</b>	<b>Transportation</b>	<b>5/31/2022</b>	<b>22-34OP</b>
<b>Special Education Paraprofessional</b>	<b>All Sites</b>	<b>4/18/2022</b>	<b>Continuous</b> Please contact Personnel Department or Tammy Swinburne <a href="mailto:tswinburne@chickasha.k12.ok.us">tswinburne@chickasha.k12.ok.us</a>
<b>Bus Driver</b>	<b>Operations/ Transportation</b>	<b>8/29/2022</b>	<b>Continuous</b> Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>
<b>Bus Monitor</b>	<b>Operations/ Transportation</b>	<b>4/18/2022</b>	<b>Continuous</b> Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>

**Post Most Recent Copy at Each Site \*All positions close five days after the posting date. However, if you see a posting, it is still considered eligible for application\***